

CITY OF HANFORD

Application for: PLANNED UNIT DEVELOPMENT NO. _____

City of Hanford
Community Development Department
317 North Douty Street
Hanford, CA 93230
Telephone: (559) 585-2580; Fax (559) 583-1633

Application Fees: _____
Environmental Review Fee: _____
Other Fees: _____
Total Fees: _____
Env. Rev. No. _____ File No. _____
Receipt No. _____

The purpose of this review is to determine if the proposed development conforms with the provisions of the Zoning Ordinance. Only the owner or owner's agent may submit an application. When filing is done by mail, the signature must be notarized. The following information is necessary. Incomplete applications will not be accepted or acted upon. Please follow these directions and PRINT OR TYPE all information. Information for drawing a Plot Plan is listed. If the information requested is not applicable, write NA in the space provided. Feel free to use attachments to better illustrate or explain the project.

PART A: GENERAL INFORMATION

OWNER

APPLICANT

ENGINEER/DESIGNER

NAME _____

ADDRESS _____

CITY _____

STATE _____ ZIP _____ STATE _____ ZIP _____ STATE _____ ZIP _____

PHONE _____

EMAIL _____

PROJECT ADDRESS/LOCATION: _____ A.P.N.: _____

DESCRIPTION OF PROPOSAL: _____

PART B: PLOT PLAN

1. INSTRUCTIONS FOR DRAWING A PLOT PLAN. Draw the plot plan on a paper that is a minimum of 8-½ x 11 inches and a maximum of 24 x 36 inches. Make the scale large enough to show all details clearly. Submit twelve (12) copies with the application. In some cases, additional copies will be necessary. If the plot plan is larger than 8 ½ x 11 inches, each of the 12 copies must be folded to approximately that size. The following should be shown on the plot plan:
 - a. Address of the subject property and the assessor's parcel number
 - b. Date, North Arrow, and scale of the drawing
 - c. Dimensions of the exterior boundaries of the site
 - d. Name all adjacent streets, roads, or alleys, showing right-of-way and dedication widths, reservation widths, and all types of improvements existing or proposed.
 - e. Locate and give dimensions of all existing and proposed structures on the property. Indicate the height and depth of the buildings and their distance to property lines.

- f. Show internal circulation and loading space. Detail off-street parking, exits and entrances, complete with dimensions and number of parking spaces.
- g. Show all fences, walls, and landscaping; their locations, heights, materials, and/or type.
- h. Show all signs; their location, size, height, and material used.
- i. Show location of existing and proposed water and sewer line.
- j. Indicate method of storm water drainage.
- k. Note any proposed method of fire protection.
- l. Include any additional information that may be pertinent or helpful concerning this application.
- m. Other data, as required, to permit the Community Development Department to make the required findings.

2. One legible, original copy of the Plot Plan reduced to an 8 1/2" x 11" size.

PART C: PUBLIC HEARING REQUIREMENT

The following must be provided:

- 1. An accurate scale drawing of the surrounding area for a minimum distance of three hundred (300) feet from each boundary of the site showing locations of existing streets and property lines.
- 2. A list of the names and last known addresses of the recorded legal owners of all properties within the 300-foot distance from the exterior boundary of the site.

PART D: CERTIFICATION

PROPERTY OWNER(S)

I am (We are) the owner(s) of the land described hereinabove and shown on the accompanying map and hereby consent to the Planned Unit Development request for this land. I/We designate the person listed below to act as agent for purposes of filing this application.

Name (Print) _____
Signature of Site Owner of Record

Executed this _____ day of _____, 20____ at _____.

AGENT/APPLICANT:

I am the agent of the person(s) listed above and have been duly authorized to perform all steps necessary to file this application. I declare under penalty of perjury the foregoing is true and correct.

Name (Print) _____
Signature of Agent/Applicant

Executed this _____ day of _____, 20____ at _____.